

GRANTEE'S ADDRESS: 1106 ... HORTON, DRAWDY, HAGINS, WARD & BLAKELY P.A. 307 PETTIGREW STREET, GREENVILLE, S.C. 29603

Vol 1112 928

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANT FILED
OCT 23 AM '79
W. H. SLEE

KNOW ALL MEN BY THESE PRESENTS, that James R. Cox

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in consideration of Ten and no/100-----
and other valuable considerations including assumption of mortgage
balance as referred to hereinbelow
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Grace A. Moreland, her heirs and assigns forever

ALL that piece, parcel or lot of land with all buildings and improvements thereon situate, lying and being in the County of Greenville, State of South Carolina, in Sans Souci, on Woodland Drive, and being shown and designated as Lot No. 3 on plat of A. S. Campbell Property recorded in the Greenville County RMC Office in Plat Book FF at page 47, and having such metes and bounds as shown thereon.

This being the same property conveyed to James R. Cox and Grace A. Cox by deed dated March 2, 1978 from Charles Dykeman Brown and Karen Dianne Brown which deed was recorded on March 13, 1978 in the Greenville County RMC Office in Deed Book 1075 at page 199. The said Grace A. Cox referred to therein as one of the Grantees being the same person as Grace A. Moreland referred to hereinabove. The within deed conveys the undivided one-half (1/2) interest of the said James R. Cox.

This conveyance is made subject to all easements, conditions, covenants, restrictions and rights of ways which are a matter of record and/or actually existing on the ground affecting the above described property.

As part of the consideration hereof, the Grantee assumes and agrees to pay that certain mortgage held by Wachovia Mortgage Company as recorded in the Greenville County RMC Office in Real Estate Mortgage Book 1289 at page 5.

(12) 235-439-2-20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28 day of September 19 79.

SIGNED, sealed and delivered in the presence of
James R. Cox (SEAL)
Vance Brown (SEAL)
Judy L. Payne (SEAL)
STATE OF SOUTH CAROLINA
DOCUMENTARY TAX 04.40

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of September 1979.
Judy L. Payne (SEAL)
Notary Public for South Carolina
My commission expires: 2/23/81

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
NOT NECESSARY - GRANTOR UNMARRIED
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19
Notary Public for South Carolina (SEAL)
My commission expires:

RECORDED this 3 day of 1979 at M. No. 11200
at 9:33 A.M.

0.926

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